

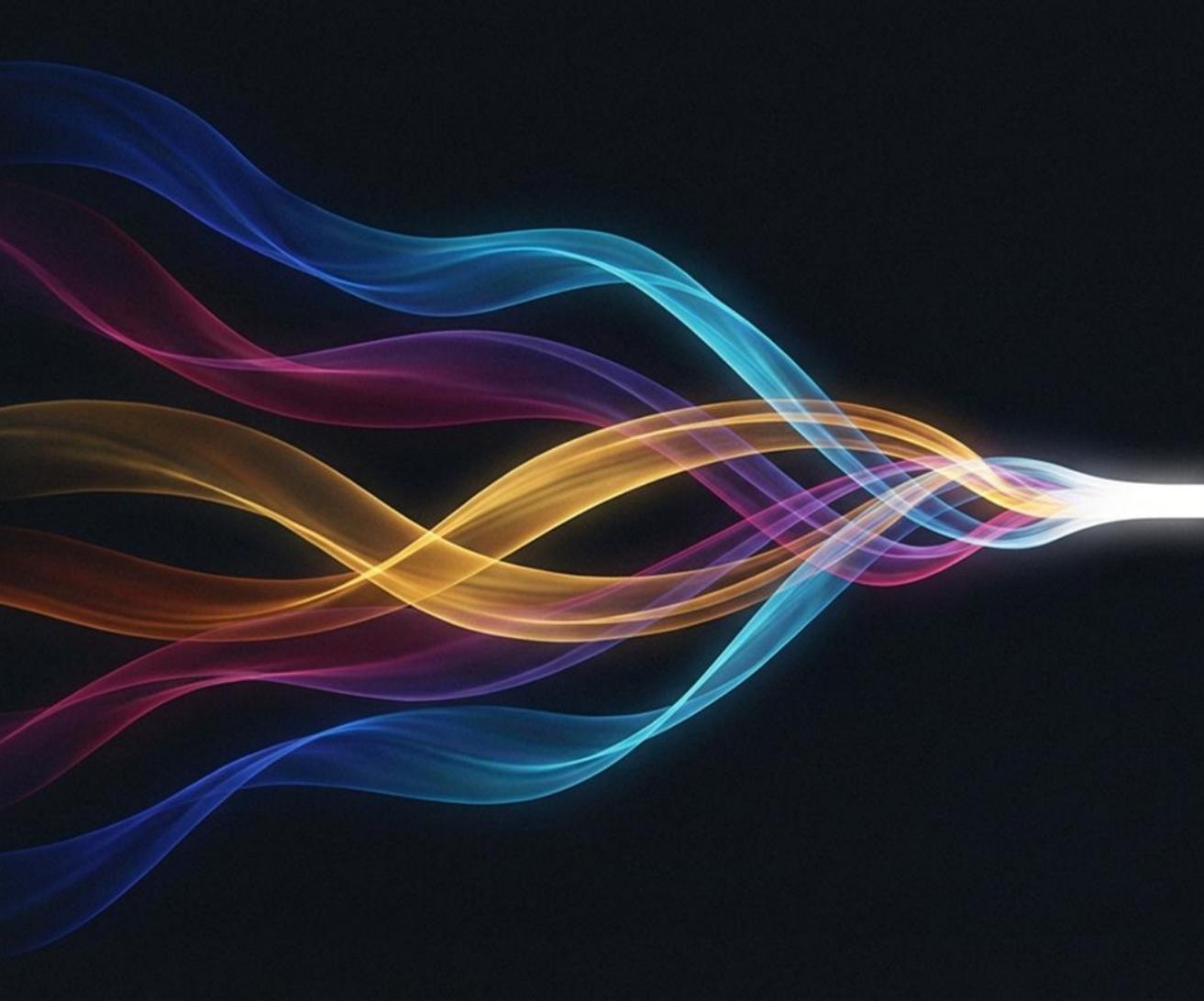


# This is GraceLife Church



## Our moment of transition



A series of overlapping, wavy, translucent lines in shades of blue, purple, orange, and red, flowing from the left side of the frame towards the right. The lines are most concentrated and bright where they meet the text.

*How did we get*  
**HERE?**

# The Oil of the Departing Prophet

December 26th, 2020

We (Lolade & I) were in one of the breakout rooms in a Mega Church on Lagos Island. The room could seat only about 30 people, and the meeting was a prophetic one.

The General Overseer was there in a blue Guinea brocade native, but he came just as an observer.



During the meeting Esther Ordia took the microphone and the first thing she said was this,

**“The man of God is going to die tonight.”**

As we were all wondering which man of God she meant, she pointed at The General Overseer and further added that his assignment was done.

As soon as she said that The General Overseer smiled and went to the back of the room where Esther went and joined him with us and we started praying for him.

We prayed and laid hands on him and then his clothes became very wet. It became not wet from sweat but from the anointing oil which was just oozing out of his body.

He then became bodily weak, couldn't stand on his own again and we had to hold him up.

It was at this point that I woke up wondering what the dream meant.

# THE MANDATE FOR THE ICON GENERATION

*Operational Blueprint for Gracelife*

You have not passed this way before. — Joshua 3:4

## 01. THE IDENTITY PIVOT

# GRACELIFE

Nomenclature: Drop “Church”. The entity is Gracelife.

Retention Center → **TRAINING GROUND**

- **Core Metric:** Shift from Numbers to Impact.
- **The Flow:** We do not just gather; we deploy. People will be leaving to start off others.
- **Atmosphere:** A hub of the Supernatural.

## 02. OPERATIONAL PARAMETERS

TARGET DEMOGRAPHIC

# GEN Z GEN ALPHA

Do not exclude children. They are not “too young”.

TIMING & PLATFORM



**SUNDAYS** Afternoon & Evening Focus.



**DIGITAL INFRASTRUCTURE**

Reactivate the Zoom account. Essential for hybrid strategy.

## 03. STAKEHOLDERS & ALLIANCE

**THE VISIONARY**

Confirmed Readiness. “This is my son.”

**THE WIFE**

Must assume Prophetic Mantle. Critical role.

**SUNESIS**

Strategic Lead. Holds the detailed blueprint.

### EXTERNAL ALLIANCE

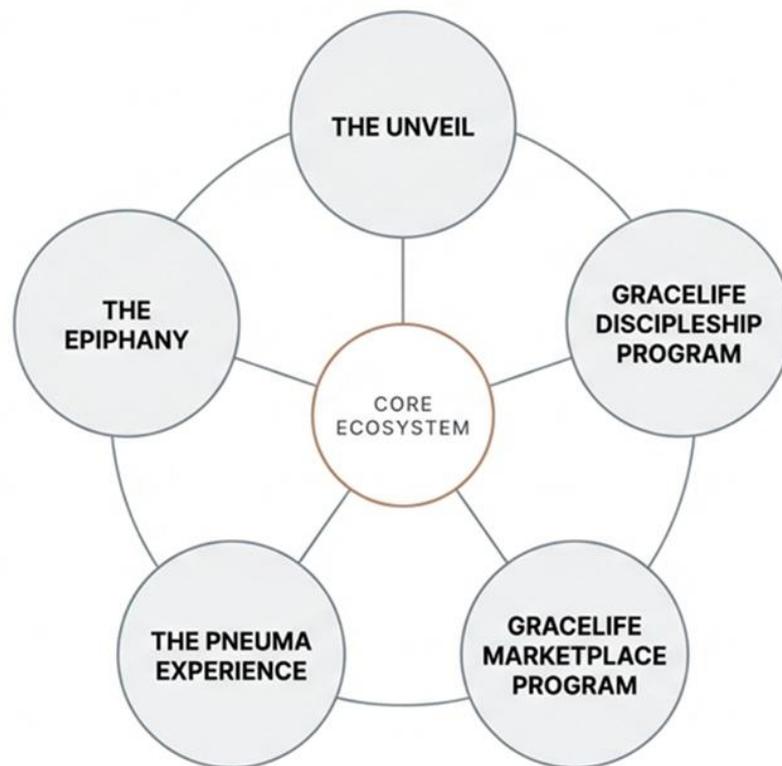
Jibola Adeyemi

**NEXT STEP: CONTACT SUNESIS FOR ARCHITECTURAL DETAILS.**

It will no longer be business as usual. You are finally ready.

# Strategic Audit: Current Operational Expressions

A holistic inventory of present spiritual programs and ecosystem nodes.



# ARCHITECTURAL DIRECTIVES: VISION 2026

STRUCTURAL & SPIRITUAL EVOLUTION FOR GRACELIFE CHURCH

**TARGET DATE: FEBRUARY 11, 2026**

*Current Status: All expressions in order except The Epiphany.*

## THE FOUNDATION

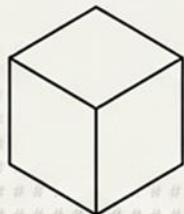
THE NON-NEGOTIABLES

Continued emphasis on these elements is mandatory and unchanging.

**01. THE WORD**

**02. PRAYER**

**03. THE HOLY SPIRIT**



## THE EPIPHANY

CRITICAL CHANGE REQUIRED

A. Strategy **STRUCTURAL SHIFT**

Bible-Based  
Study Pattern



Evolving Cell  
Structure

B. People **TARGET AUDIENCE**

- Committed core leadership only.
- Qualifier: Sole focus on Gracelife as Home Church (No dual-attendance).

C. Operational **OPERATIONAL FORMAT**



**ONLINE (ZOOM ROOM)**  
Status: Very Important.  
Focus: Prayer & Bearing Burdens.



**PHYSICAL (NEW MANDATE)**  
Frequency: Once-a-Month Gathering.  
Instruction: Replicate online activities in person.

### THE VINUYON DIRECTIVE

**ACTION:** Consult Vinuyon immediately regarding her specific assigned tasks for Gracelife.

## UNVEIL

ATMOSPHERE & POWER

Core Objective: Make Unveil known for POWER.

- Improve the physical ambience.
- Ensure experience is fully Holy Spirit powered.
- Let the Holy Spirit take center stage with demonstrations.

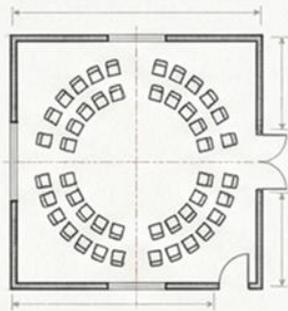


gracelife

*Real change is required in structure; absolute continuity is required in Spirit.*

# ARCHITECTING THE EPIPHANY

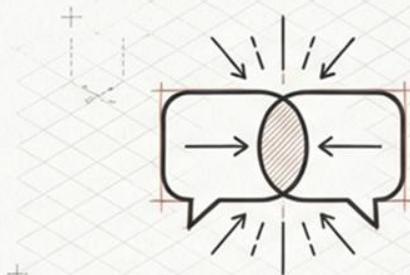
*A Blueprint for Grassroots Discipleship & The New House Fellowship Model.*



## 01 // THE ENVIRONMENT

### *Logistics & Setup*

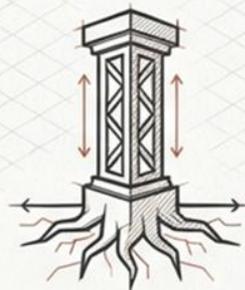
- **Setting:** Adopt a 'Family Studio' atmosphere. Participants seated together to enforce equality.
- **Constraint:** explicitly NO PULPIT. Remove barriers.
- **Timeline:** Launch in March. Shift gradually to a 09:00 AM start time.
- **Rhythm:** Main gathering in the morning. Cell groups meet in the evening.
- **Worship:** Must be Real-Time Worshipers. Transition away from recorded videos.



## 02 // THE DYNAMICS

### *Community & Exchange*

- **Format:** Moderator-led Bible study. Conversations, not monologues.
- **Inclusivity:** Develop a dedicated track for Teenagers and Children.
- **Culture:** Vulnerability leads to healing. Share experiences to assure others they are not alone.
- **The Loop:** Members must 'Practicalize' and meditate on teachings throughout the week.



## 03 // THE POSTURE

### *Leadership Ethos*

- **Mission:** Raising an Army of Disciples, not fans or a congregation.
- **Standard:** Adhere strictly to the Initial Vision (2020).
- **Humility:** 'It should never be about one man.' Do not seek popularity.
- **Resilience:** Do not take offense at transience. People will come and go—this is natural.

**VISION DIRECTIVE:** focus only on the sent task. Raise disciples.

*The Acts of  
the Apostles*

WORLD

# The Blueprint for a Christ-Centered Church: Vitality Through Simplicity

A structural analysis of the Acts of the Apostles model, prioritizing clarity over complexity.

## Anchored in Jesus

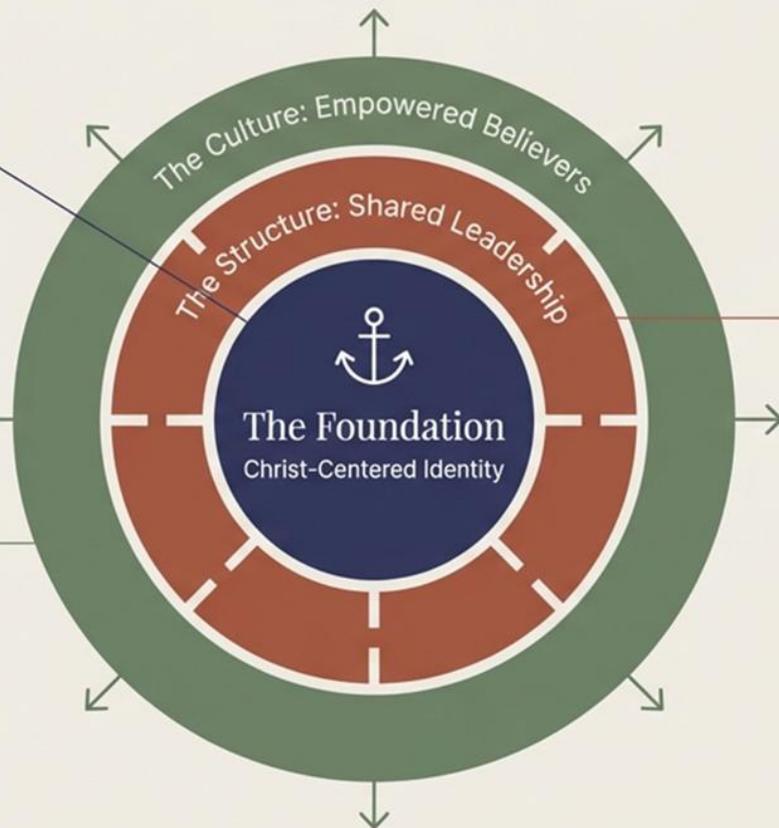
The Cultural Shift: From **Consumer** to **Disciple**

Christ is at the center of everything; the church is defined by His teachings, resurrection, and the Kingdom of God. Preaching and community life focus exclusively on forming disciples and reflecting Jesus' character, rather than catering to consumer preferences.

## Every Member Ministry

The Cultural Shift: From **'Watch the Professionals'** to **'We Are the Body'**

The church is not a spectator event; ordinary believers are trained to pray, teach, serve, and lead. Creating space for testimonies, spiritual gifts, and shared responsibility ensures everyone participates in the work of the ministry.



## Plurality of Elders

The Cultural Shift: From **Charisma** to **Character**

Rejection of the 'single superstar pastor' model in favor of multiple elders who shepherd, teach, and decide together. Shared burdens reduce burnout and increase accountability. The focus is on healthy shepherding rather than the personality of one leader.

# Blueprint for an Acts-Inspired Church:

## Three Pillars of a Relational Community

### House Gatherings: The Relational Core

#### The Engine of Discipleship



Small, relational house gatherings serve as the core structure where believers grow together and care for one another.

#### Prayer and Shared Meals

These gatherings are centered around the simple yet profound acts of praying together and sharing meals in a home setting.



#### Relational vs. Programmatic

Thriving churches focus on these intimers circles to foster genuins community rather than relying solely on large-scale programs.



### Practical Generosity: Making the Gospel Visible

#### Mutual Care and Shared Resources



Inspired by the early church, members share resources to ensure that no one within the community is in need.

#### Tangible Community Support

Support manifests through benevolence funds, food assistance, job placement, and help with rent or school fees.



#### Open-Handed Living

Encouraging a culture of generosity makes the spiritual message of the gospel a visible, practical reality for observers and members alike.



### Spiritual Vitality: Prayer and the Holy Spirit

#### Prayer as an Atmosphere

Prayer is treated as the foundational environment of the church rather than just a scheduled segment of a service.



#### Spirit-Led vs. Strategy-Driven



Decisions are made through listening to the Holy Spirit and seeking God's guidance



rather than raising purely on human organizational strategy.

#### The "Unveil" Gatherings

Regular prayer gatherings, such as Gracellie's "Unveil" are essential for keeping the church spiritually alive and empowered.



# Mission and Unity: The Heart and Framework

## Mission-Focused: The Outward-Facing Heartbeat



- Equipping members to share faith naturally
- Supporting local and global missions
- Serving the poor, marginalized, and overlooked
- Mission as the heartbeat, not optional.

## Doctrinal Unity: Relational, Not Bureaucratic



- Acts 15 Model: Conversation, Scripture, Spirit (No rigid hierarchy)
- Holding core doctrines, allowing diversity in non-essentials
- Resolving conflicts through prayerful dialogue
- Connected relationally, not politically.

# Early Christian worship in the 1st and 2nd century



# Early Christian worship in the 1st and 2nd century

The first Christians didn't have church buildings, choirs, pulpits, or formal liturgies. Their gatherings were simple, powerful, and centered on Jesus.

## 1. They met in homes, not buildings.



Christians gathered in living rooms, courtyards, upper rooms, workshops. This is why Paul greets “the church that meets in your house.” There were no cathedrals for almost 300 years.

## 2. They shared a meal (the Lord's Supper)



Communion wasn't a tiny wafer and a sip of juice. It was a full shared meal, called the *agape feast*. During the meal, they prayed, remembered Jesus, broke bread and shared testimonies. This was the heart of their worship.

## 3. They read Scripture and apostolic teaching.



Since the New Testament wasn't complete yet, they read the Hebrew Scriptures, the teachings of Jesus, letters from apostles (like Paul's letters). Sometimes a letter from Paul would be read aloud to the whole church in one sitting.

# Early Christian Worship & Community

## 4. They sang simple, Spirit-led songs.



No instruments. No choirs. No rehearsals. They sang psalms, hymns, spiritual songs and often spontaneously.

## 5. They prayed together, loudly and freely.



Prayer was communal, passionate, unscripted Spirit-led. Everyone participated, not just one leader.

## 6. Spiritual gifts were active.



Paul describes this clearly in 1 Corinthians 14. In a typical gathering one might bring a prophecy, another a teaching, another a tongue, another an interpretation, another a revelation. It was interactive, not a one-man show.

## 7. They cared for one another.



Offerings were not for buildings or programs. They were for widows, orphans, the poor, traveling ministers, persecuted believers. This is why Paul told them to set aside offerings on the first day of the week.

# Why Sunday became their gathering day.



- Jesus rose on a Sunday
- The Holy Spirit came on a Sunday
- The church was born on a Sunday
- Early believers gathered on Sunday (Acts 20:7)
- Paul instructed giving on Sunday (1 Cor. 16:2)

But it wasn't a "service"; it was a family gathering of believers.

**Here is the truth.** Early Christian worship was simple, relational, Spirit-led, centered on Jesus, focused on community, held in homes, full of participation. Paul didn't run Sunday services, but he joined, taught, and encouraged these Sunday gatherings.

# How Church evolved to what we mostly have today



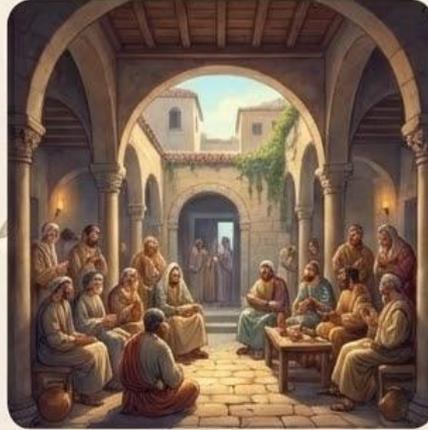
# How the Church evolved to what we mostly have today



## 1. The First Century: House Churches (Simple, Spirit-Led)

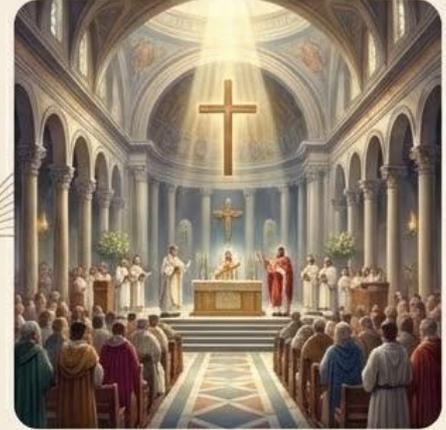
This is the period of Paul, Peter, and the apostles.

**What worship looked like:** They met in homes, shared meals (the Lord's Supper), read Scripture and apostolic letters, sang simple songs, everyone participated, Spiritual gifts flowed freely, no clergy, no buildings, no formal liturgy. This was organic, relational, and Spirit-driven.



## 2. 2nd–3rd Century: Persecution and Structure Begins.

As Christianity spread persecution increased, churches became more organized, leadership roles became formal (bishops, elders, deacons), basic liturgical patterns emerged. Still no church buildings; gatherings were still in homes or secret locations.



## 3. 4th Century: Constantine Legalizes Christianity.

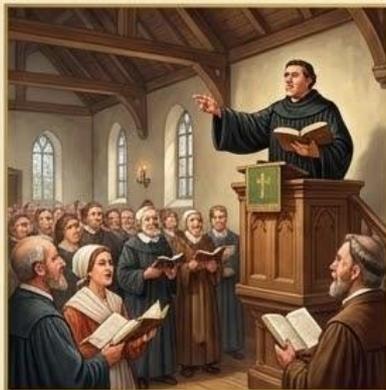
This is the turning point. When Emperor Constantine legalized Christianity (AD 313), Christians could worship publicly, large gatherings became possible, the first church buildings were constructed, worship became more formal, clergy gained more authority, the Lord's Supper became more ceremonial. This is when worship started looking less like a family gathering and more like a structured service.

# The Evolution of the Church: Medieval to Modern



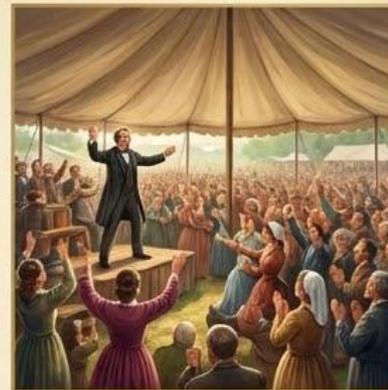
## 4. 5th–15th Century: The Medieval Church.

This period shaped much of what we recognize today. The key developments were Church buildings became grand (cathedrals), priests led the service, the congregation became more passive, liturgy became fixed and formal, services were in Latin, music became choral and professional, the pulpit became central. This is where the idea of "Sunday service" as a formal event truly took shape.



## 5. 16th Century: The Protestant Reformation.

Reformers like Luther, Calvin, and Zwingli changed worship dramatically. They put Scripture back into the hands of the people, introduced preaching as the center of worship, translated services into local languages, simplified liturgy, encouraged congregational singing. This is where the modern sermon-centered service comes from.



## 6. 18th–20th Century: Revival Movements.

Movements like Methodism, Pentecostalism, Evangelical revivals came up. These brought passionate preaching, lively worship, altar calls, testimonies, spontaneous prayer and spiritual gifts. This shaped the modern Pentecostal and charismatic service style.

# 7. 20th–21st Century: Modern Church Services

## From the Early Church



Fellowship, prayer and Scripture reading

## From the Medieval Church

Structured order, clergy leadership and church buildings



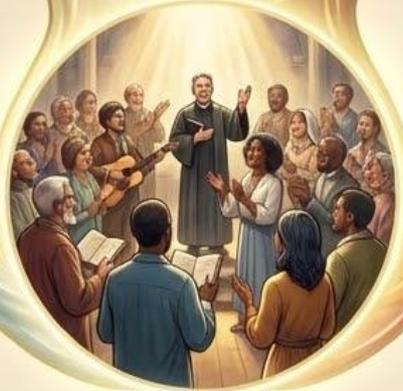
## From the Reformation



Preaching as the centerpiece and worship in local languages

## From Revival Movements

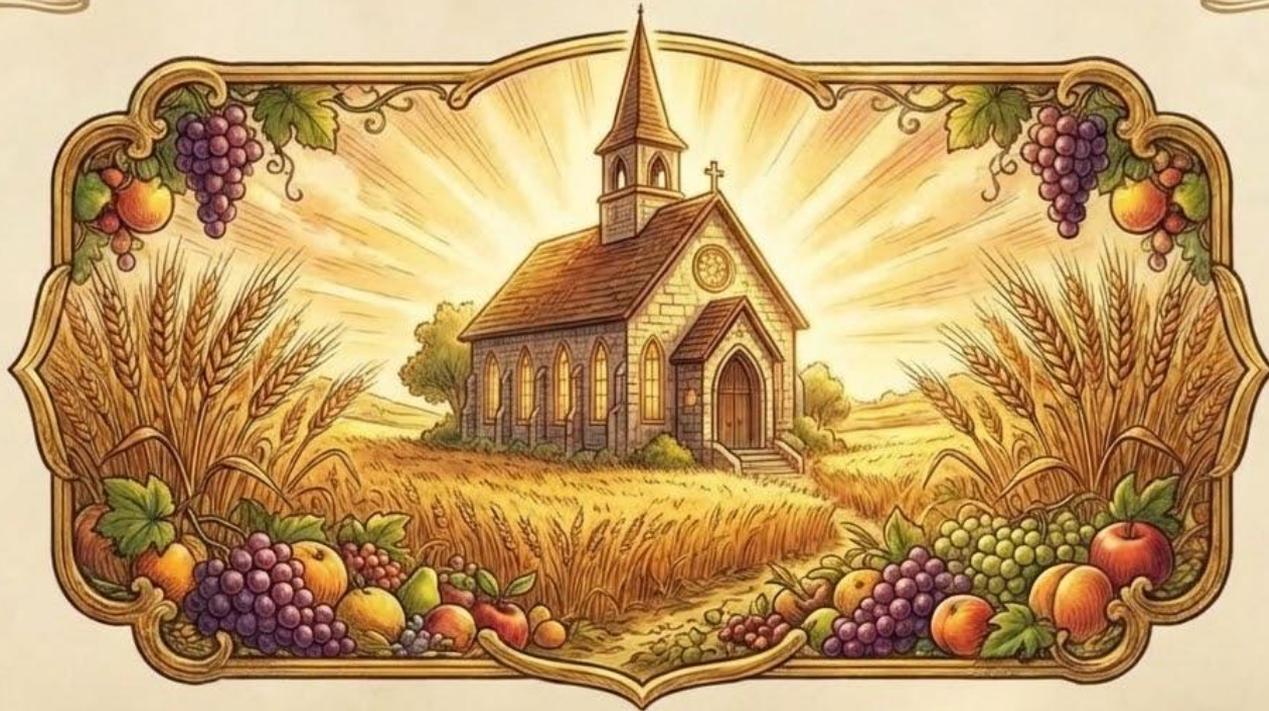
Lively music, altar ministry and spiritual gifts. This is why modern services feel structured but still spiritual.



## The Big Picture.

Modern Sunday services evolved through house gatherings, persecuted underground meetings, public worship after Constantine, medieval liturgy, reformation preaching, revival worship styles, contemporary music and structure. So when you attend a Sunday service today, you're experiencing 2,000 years of history layered together.

# The Church is ripe



# The Church is ripe and now going back to the Acts of the Apostles model

Globally, the church is slowly but unmistakably shifting back toward the Acts model. But it's not happening in one big moment. It's happening through movements, pressures, and spiritual hunger that are reshaping the church from the inside out.

## 1. There is a return to simplicity.



The early church in Acts was relational, Spirit-led, centered on Jesus, focused on discipleship, meeting in homes, sharing resources, evangelizing boldly.

Today, many believers are tired of: performance-driven services, celebrity pastors, entertainment-style worship, shallow discipleship.

This hunger is pushing Christians back toward simple, authentic, Acts-style community.

## 2. The rise of house churches and micro-churches.



Across Africa, Asia, Europe, and even the West: house churches, prayer groups, discipleship circles, micro-church networks are exploding.

This is exactly how the church functioned in Acts. Not because buildings are bad; but because people want real fellowship, not just attendance.

### 3. A renewed emphasis on the Holy Spirit.



More prayer, fasting, gifts, prophetic ministry, and hunger for God's presence. A return to the supernatural normal of the early church.

### 4. Persecution is forcing the church back to the Acts model.



Pressure pushing Christians out of buildings and into homes. The pressured church becomes more apostolic.

### 5. Discipleship is replacing "church attendance".



Shifting from "Come and watch" to "Come and grow." Built on discipleship and personal growth, not events.

### 6. Leadership is becoming more shared.



Moving toward team leadership and decentralized ministry. Empowering ordinary believers, not just one leader.

## 7. Evangelism is becoming personal again.



Not on stages, but in homes, markets, and workplaces. Shifting from crusades to personal witness and one-on-one discipleship. This is pure Acts.

## 8. The church returning to the Acts model.



Slowly, globally, and powerfully. Rediscovering the Spirit, community, discipleship, mission, simplicity, and supernatural power.

## 8. The church returning to the Acts model.



Slowly, globally, and powerfully. Rediscovering the Spirit, community, discipleship, mission, simplicity, and supernatural power.

## 9. GraceLife Global: Back to the blueprint.



Parents as the first line of teaching. The future building will be 'church unusual' – the same format, usual in Heaven's scheme.



February 12<sup>th</sup> 2026

# February 12<sup>th</sup> 2026



I was driving on Mobolaji Bank Anthony way and then got to where Nitel used to be; it was about 7pm and I was speeding slightly. As soon as I got there, I suddenly found out that the road had suddenly been blocked in front of me by the Nigerian army and they were having like a praise and worship service there. I tried to reverse while wondering what was happening and then I saw that more soldiers in ceremonial army uniforms were carrying some boxes and had blocked me from reversing. I asked them what was happening, that the road was free and one of them told me it had always been closed. You shouldn't even have come this way at all but were only allowed to use it for a season.

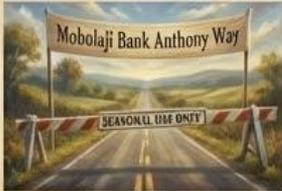
# Dream Interpretation



**Driving** - You're in charge, in control



**Car** - Speaks of your life's journey



**Mobolaji Bank Anthony Way** - A WAY/road you are used to and familiar with.



**Last paragraph** - This WAY was only meant for a season. You are now stuck because you have continued on this path beyond it's appointed time.

Military represents authority.

You were allowed to follow this WAY for a season even though you shouldn't have been there at all.

The type of service they were having is not the WAY you're meant to go about your own calling.

The Lord permitted it for a season because He wanted you to have your way and eventually come to your senses.

# Why the early Church shifted from Sabbath to Sunday

gracelife

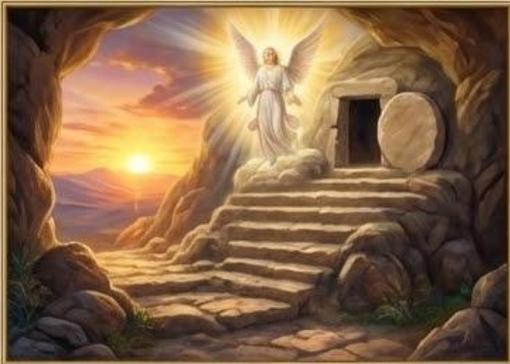


Sabbath (Seventh Day)

Sunday (First Day)

# Why the early church shifted from Sabbath (Saturday) to Sunday

1. The shift begins with the resurrection.



The single biggest reason Christians began gathering on Sunday is simple: Jesus rose from the dead on the first day of the week.

Every Gospel records this. For the early believers, the resurrection wasn't just an event; it was the beginning of a new creation. So, they naturally gathered on the day the new creation began. Sunday became the day of victory, the day of new life and the day of worship.

2. The Holy Spirit came on a Sunday.



Pentecost happened on the first day of the week and that means the resurrection, the outpouring of the Spirit, the birth of the church all happened on a Sunday. This reinforced the pattern.

3. The Sabbath was not transferred; it was fulfilled.



The early Christians didn't "move the Sabbath." They saw Jesus as the fulfillment of the Sabbath rest. So, Sabbath (Saturday) remained a Jewish practice, Sunday became the Christian day of worship. Paul even teaches that believers are not bound to specific holy days (Romans 14:5, Colossians 2:16).

# THE ORIGINS OF SUNDAY WORSHIP

## Apostolic Practice & Theological Foundation

### BIBLICAL PRECEDENT



#### Acts 20:7

Believers gathered on the first day of the week to break bread and hear Paul teach.

#### 1 Corinthians 16:2

Paul instructs believers to set aside offerings on the first day of the week.

**Key Insight:** Paul did not merely observe these gatherings; he participated in them and built administration around them.

### THE SETTING



Modern View: Formal Services



Ancient Reality: House Gatherings

Early gatherings were domestic and intimate. They were not structured services, but times of breaking bread, teaching, and fellowship.

### THE LORD'S DAY



By the late 1st Century, Sunday was distinctively named 'The Lord's Day' (Rev 1:10), confirmed by the *Didache* and *Ignatius*.

#### The Redemptive Drivers:

- **The Resurrection**
- **Arrival of the Holy Spirit**
- **The New Creation**
- **Identity, not Law**

Sunday became the identity marker of the Christian community—not because of law, but because of resurrection life.

# THE PAULINE BLUEPRINT



## The Modern Misconception

Paul did not pastor a weekly Sunday congregation. He didn't stay in one city long enough to run a weekly service like a modern pastor.

## The Kinetic Reality



Your ministry is just like that of Apostle Paul.



# THE CHALLENGES

THE CHALLENGES MANY CHURCHES FACE TODAY.

# The Activation Paradigm: Shifting from Stage to Body

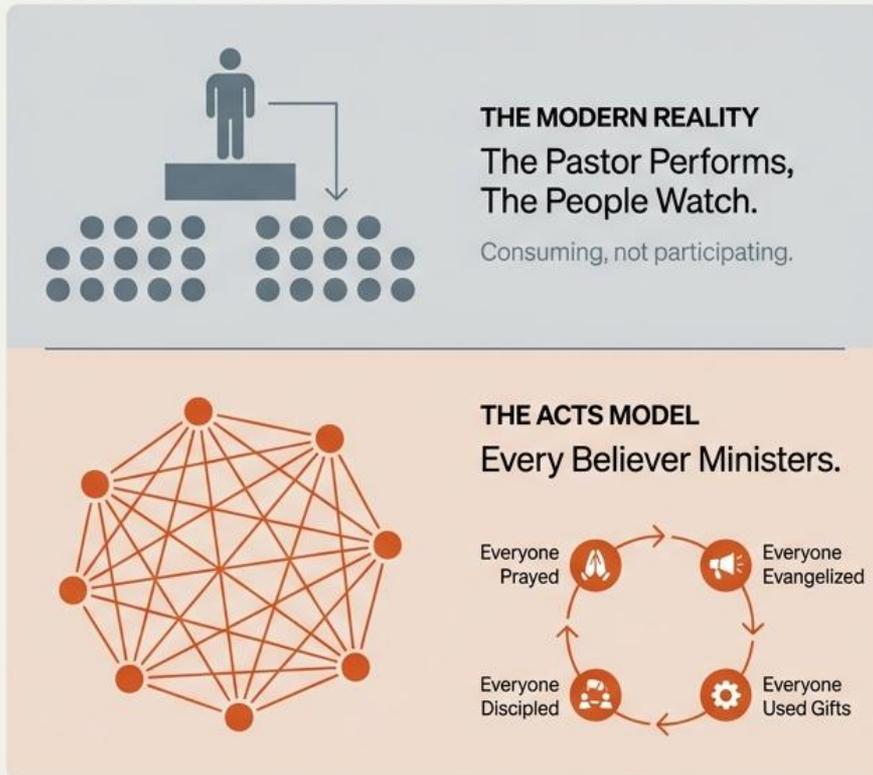
## The Context

### 01 The Shift

If the global church is truly shifting back toward the Acts Model, we must face the hardest parts.

These are the areas that challenge **Comfort, Tradition, and Control**. They are where today's church struggles most, yet they are the very things that made the Acts church powerful.

## The Core Conflict



## Diagnosis & Stakes

### 02 Why It's Hard Today

- ⚠️ **Mindset:** People are habituated to consuming, not participating.
- ⚠️ **Leadership:** Leaders fear losing control.
- ⚠️ **Structure:** Systems are built around a stage, not a body.

## The Bottom Line

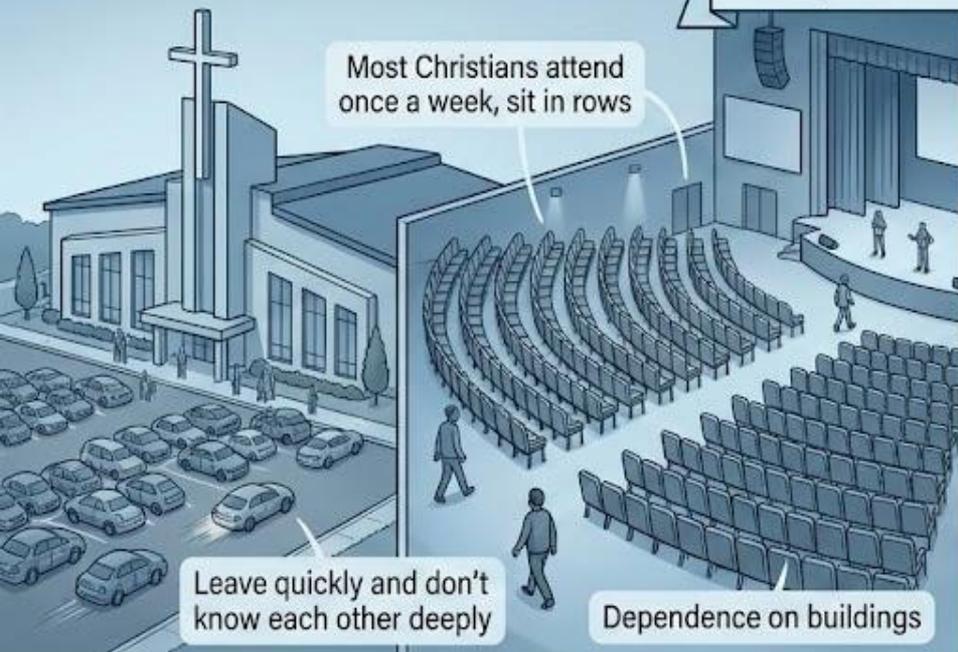
### 03 Why It Matters

**A church where <5% minister will never look like Acts.**

The Acts church was powerful for one reason: **Every believer was activated.**

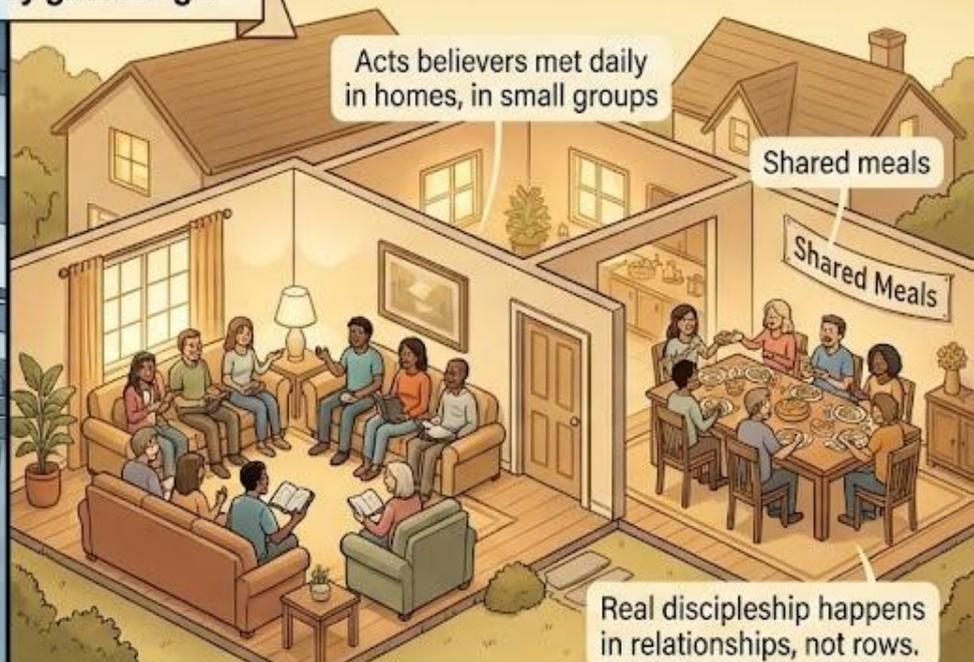
## MODERN SUNDAY GATHERINGS

(Rows, Buildings, Events)



## ACTS HOUSE-TO-HOUSE COMMUNITY

(Relationships, Homes, Family)



### Why it's hard today



Busy schedules



Fear of vulnerability



Individualistic culture



Dependence on buildings

### Why it matters



Real discipleship happens in relationships, not rows.



The Acts church grew because it was family, not an event.

# 3. Supernatural normality; not occasional miracles

## MODERN CHURCHES

(Avoid the supernatural, fear controversy, rely on programs)



Many churches avoid the supernatural, fear controversy and rely on programs instead of power.

### Why it's hard today



Western rationalism



Fear of abuse or excess



Lack of teaching



Comfort with predictability

## ACTS BELIEVERS

(Healing, prophecy, deliverance, visions & dreams were normal)



In Acts healing was normal, prophecy was normal, deliverance was normal and visions and dreams were normal.

### Why it matters



The early church didn't grow because of marketing; it grew because of power.

# 4. Shared resources; not individualism.

Acts believers shared possessions, supported the poor, cared for widows and lived generously. Today people guard their resources, churches focus on budgets, not needs and giving is often transactional.

## WHY IT'S HARD TODAY



Economic pressure



Fear of being taken advantage of



Lack of trust



Consumer mindset



## WHY IT MATTERS



The world is moved by sacrificial love, not sermons.

Acts was irresistible because of its radical generosity.



# 5. Apostolic Mission and Not Church Maintenance.

Acts believers planted new communities, multiplied disciples, sent missionaries and reached cities and nations. Today, many churches focus on maintaining what they have, measure success by attendance and fear releasing people.

## MODERN CHURCHES (Maintaining the Institution)



### Why it's hard today



Comfort with stability



Institutional mindset



Fear of losing members

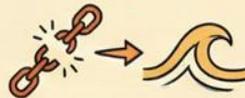


Lack of apostolic vision

## ACTS BELIEVERS (Multiplying the Movement)



### Why it matters



The Acts church was a movement, not an institution.



Movements grow. Institutions preserve.

# Here is the truth.

The church is returning to the Acts model but the hardest parts are the ones that matter most.

The future church and which has already started in Gracelife will be:



more like Jesus



simpler



more like a family



smaller but stronger



more decentralized



more relational



more missional



more Spirit-filled

**This is *not* regression; it's restoration.**

# *Embracing the Supernatural*



GRACELIFE CHURCH IS  
**POWERED BY THE SUPERNATURAL**  
i.e. manifestation of the Spirit and power.

The supernatural and the gifts of the Spirit were not optional, occasional, or decorative in the Acts Church; they were central, constant, and defining.

The supernatural was the **ENGINE** of early church; not an accessory. Everything in Acts grew out of the Spirit's power.

The church was  
**BORN**  
in the supernatural.

The church didn't begin with a sermon, a building, a program, a strategy. It began with **WIND, FIRE, TONGUES AND PROPHECY AND BOLDNESS.**

Pentecost was the supernatural and without the supernatural, there is no Acts church.

The supernatural validated the message. In Acts, miracles were not entertainment; they were

**EVIDENCE.**

People believed because they saw healings, deliverance, prophetic words, and signs and wonders.

The supernatural made the gospel undeniable.



Every major breakthrough in Acts is the pattern:

# THE SUPERNATURAL ENGINE OF EXPANSION

Every major breakthrough in Acts happened through the supernatural and here is the pattern:



Acts 3  
Healing of the lame man

Acts 2  
Tongues and prophecy

Acts 3  
Healing of the lame man

Acts 4  
Building shaken by prayer

Acts 5  
Signs and wonders by the apostles

Acts 19  
Extraordinary miracles in Ephesus

Acts 16  
Earthquake opens prison

Acts 16  
Earthquake opens prison

Acts 13  
Prophetic commissioning

Acts 12  
Peter freed by an angel

Acts 10  
Gentiles receive the Spirit

Acts 9  
Saul's supernatural conversion

## DAILY TOOLS FOR MINISTRY

The gifts of the Spirit were normal, not rare. The early church didn't treat spiritual gifts as special events, conference moments or once-a-year experiences. Prophecy, healing, tongues, discernment, and miracles were woven into normal gatherings.

Every expansion of the church was triggered by supernatural activity.

## EMPOWERING ORDINARY BELIEVERS

The supernatural empowered ordinary believers. Acts is not a story of superstar apostles. It's a story of Stephen, Philip, Ananias and unnamed disciples all moving in power. The supernatural made ordinary people effective.

# THE SUPERNATURAL: THE LIFEBLOOD OF THE ACTS CHURCH

## DIVINE PROTECTION & DIRECTION



Peter freed from prison.



Paul protected from plots.



Prophets warned of famine.

Visions guided missionaries.

The Spirit didn't just empower; He directed and defended.

## SUPERNATURAL EVANGELISTIC STRATEGY

### MODERN METHODS (Ineffective)



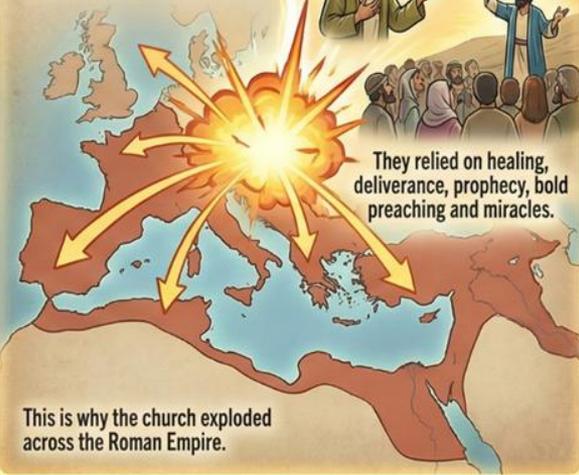
brand

They didn't rely on marketing, branding, events and programs.

### ACTS STRATEGY (Explosive Growth)



They relied on healing, deliverance, prophecy, bold preaching and miracles.



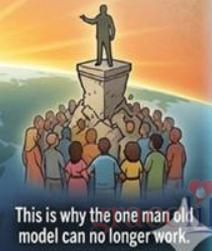
This is why the church exploded across the Roman Empire.

## THE ESSENTIAL FOUNDATION & THE TRUTH



## HERE IS THE TRUTH.

The Acts church was not built on talent, structure, or strategy. It was built on the power of the Holy Spirit. And the global church today is rediscovering this truth.



This is why the one man old model can no longer work.

A photograph of a church service. The interior is filled with people in pews, many with their hands raised in prayer. A large, glowing white dove is flying in the center of the sanctuary, surrounded by streams of golden light. Several sheets of paper are floating in the air around the dove. The church has high ceilings, stone walls, and large stained-glass windows. The overall atmosphere is one of spiritual power and divine presence.

**The Holy Spirit is shifting things**

# THE HOLY SPIRIT IS SHIFTING THE GLOBAL CHURCH

Away from the one-man model, not in anger, but because it is too small for what God wants to do next.



## THE ONE-MAN MODEL (Too Small, Limited)



CREATES SPECTATORS, NOT DISCIPLES



UNUSED GIFTS



WEAKER CHURCH



IMMATURE BELIEVERS



SPIRIT'S POWER LIMITED BY STRUCTURE

## THE BODY MINISTRY MODEL (God's Next Move, Unrestricted)



RESTORING BODY MINISTRY, NOT CELEBRITY MINISTRY



DISTRIBUTED GIFTS



STRONGER CHURCH



MATURE DISCIPLES



UNLIMITED SPIRIT'S POWER

**GOD WANTS AN ARMY, NOT AN AUDIENCE.**



# THE DECENTRALIZED BLUEPRINT FOR THE END-TIME HARVEST

THE ONE MAN MODEL DOESN'T MATCH  
THE END-TIME CHURCH GOD IS BUILDING.

A one-man model cannot carry  
an end-time movement.



Ministry limited to  
one man on a stage.

## THE REAL TRUTH

The Holy Spirit is shifting  
the church because...

The harvest is **TOO BIG**

The warfare is **TOO INTENSE**

The mission is **TOO URGENT**

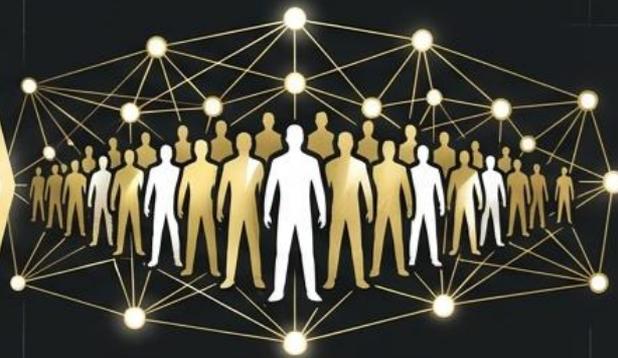
The gifts are **TOO MANY**

The body is **TOO POWERFUL**

The world is **TOO BROKEN**

## THE END-TIME CHURCH

DECENTRALIZED | SPIRIT-FILLED | SUPERNATURAL  
MOBILE | RELATIONAL | BOLD | UNSTOPPABLE



God is raising apostles, prophets, evangelists,  
pastors, teachers, intercessors, healers  
and disciplers.

**A WHOLE ARMY, NOT ONE GENERAL.**

God is restoring the Acts model because it is the only model strong enough for what is coming.

*Excerpts from 'The Future of Gracelife':*

# WHAT NEXT FOR GRACELIFE?

# The Acts Blueprint for Domestic Discipleship

*What next for Gracelife based on the Acts model?*

It meets in homes, small gatherings, and simple spaces. Not because buildings are bad, but because **relationships grow better** in small groups, discipleship is easier, **everyone participates** and it's **flexible and scalable**.

A typical Acts-style gathering might be:



10–25 people



In a living room



Sharing a meal



Praying together



Discussing Scripture



Ministering to one another

*This is the heartbeat of the movement.*

# 2. SPIRIT-LED, NOT PROGRAM-DRIVEN



## PROGRAM-DRIVEN GATHERING (Rigid, Predictable)

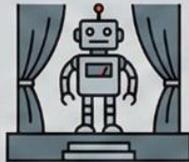


There is no rigid schedule like:

- 10:00 opening prayer
- 10:05 worship
- 10:30 sermon



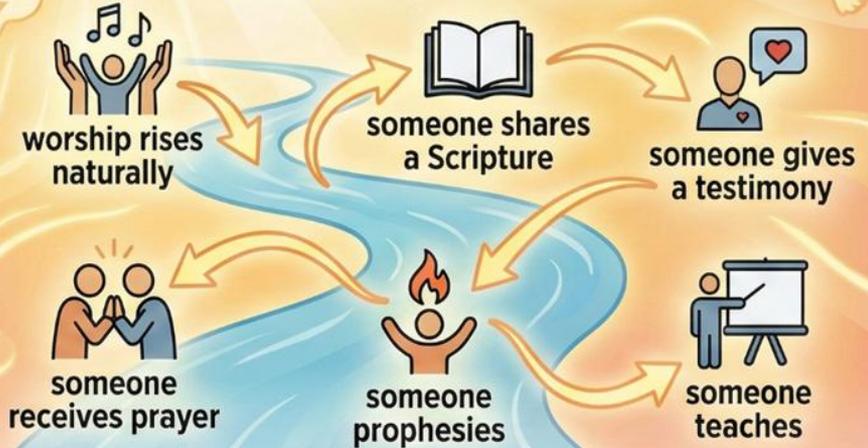
START → OPENING    WORSHIP    SERMON    END



## SPIRIT-LED GATHERING (Flowing, Dynamic)



Instead, gatherings flow like:



It's structured enough to avoid chaos, but flexible enough for the Holy Spirit to lead.

### 3. LEADERSHIP IS SHARED, NOT CENTRALIZED.

**OLD WAY:  
SUPERSTAR  
PASTOR**



**PREVENTS  
BURNOUT &  
SPIRITUAL  
DICTATORSHIP.**

**ACTS WAY:  
TEAM-BASED  
LEADERSHIP**



**TEAM-BASED, RELATIONAL,  
ACCOUNTABLE, HUMBLE,  
SERVANT-ORIENTED.**

### 4. DISCIPLESHIP IS RELATIONAL, NOT CLASSROOM-BASED.

**OLD WAY:  
WEEKLY LECTURE**



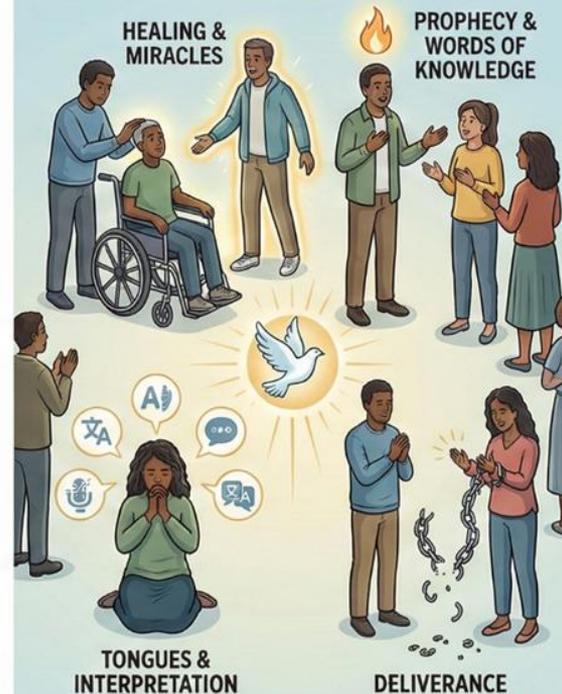
**ATTENDANCE  
FOCUSED.**

**ACTS WAY:  
LIFE-ON-LIFE**



**RELATIONAL,  
WALK TOGETHER,  
PURE ACTS.**

### 5. SPIRITUAL GIFTS OPERATE FREELY.



**NORMAL MINISTRY, NOT A SHOW.  
THE SUPERNATURAL IS A LIFESTYLE  
NOT AN EVENT.**

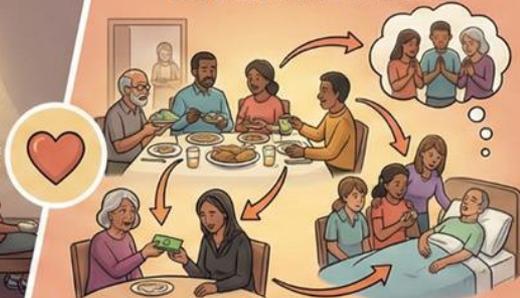
## 6. COMMUNITY LIFE IS DEEP AND SACRIFICIAL.

OLD WAY: SURFACE-LEVEL



AUDIENCE FEELING

ACTS WAY: LIKE FAMILY



SHARE RESOURCES, HELP FINANCIALLY, SUPPORT VULNERABLE, VISIT SICK, CARE FOR POOR, PRAY DAILY. FEELS LIKE FAMILY.

## 7. MISSION IS OUTWARD, NOT INWARD.

OLD WAY: ATTRACT & GROW



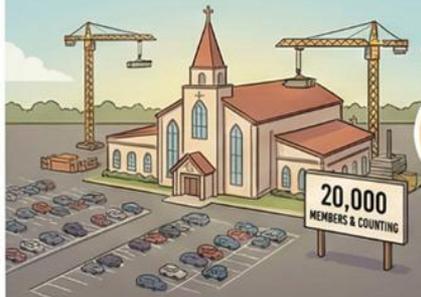
ACTS WAY: REACH THE CITY



EVANGELIZE AT WORK, MARKETS, SCHOOLS, NEIGHBORHOODS. GROWTH BY MULTIPLICATION, NOT ATTRACTION.

## 8. IT MULTIPLIES INSTEAD OF EXPANDING.

OLD WAY: MEGA-CHURCH BUILDING



BUILDING A MEGA-CHURCH.

ACTS WAY: MOVEMENT BUILDING



REACHES 20-30, TRAINS LEADERS, SENDS OUT, STARTS NEW GATHERINGS. SPREADS ACROSS CITIES. BUILDING A MOVEMENT.

## 9. WORSHIP IS SIMPLE, HEARTFELT, AND PARTICIPATORY.

OLD WAY: PERFORMANCE



PERFORMANCE, STAGE, SPOTLIGHT.

ACTS WAY: EVERYONE PARTICIPATES

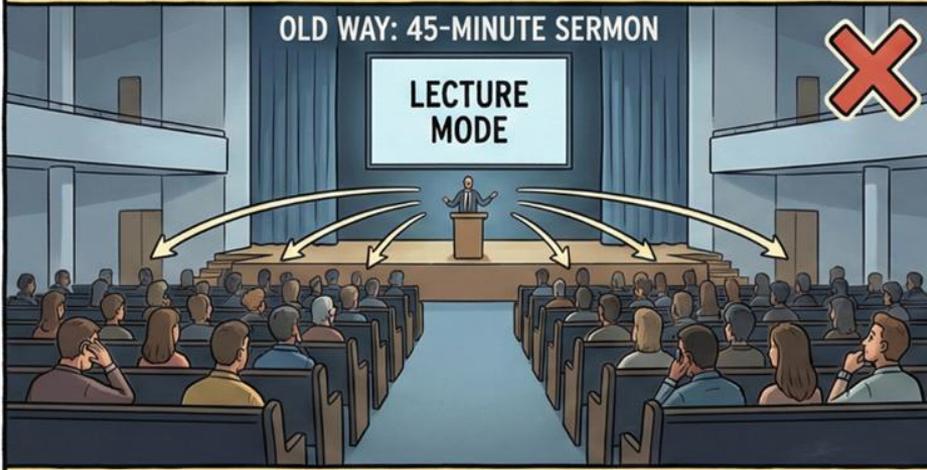


NO PERFORMANCE, NO STAGE, NO SPOTLIGHT. VOICES, SIMPLE INSTRUMENTS, SPONTANEOUS SONGS, SCRIPTURE-BASED. EVERYONE PARTICIPATES.

# 10. TEACHING IS CONVERSATIONAL, NOT ONE-DIRECTIONAL.

OLD WAY: 45-MINUTE SERMON

LECTURE  
MODE



FOCUS: INSPIRATION, INFORMATION DELIVERY.

# ACTS WAY: DISCUSSION & DIALOGUE



FOCUS: UNDERSTANDING, SHARED INSIGHTS, GROUP STUDY.

## HERE IS THE TRUTH: A MODERN ACTS-STYLE CHURCH



IT'S NOT ANTI-BUILDING. IT'S NOT ANTI-PASTOR. IT'S NOT ANTI-SUNDAY.  
IT'S SIMPLY RETURNING TO THE ORIGINAL BLUEPRINT; THE ONE THAT TURNED THE WORLD UPSIDE DOWN.

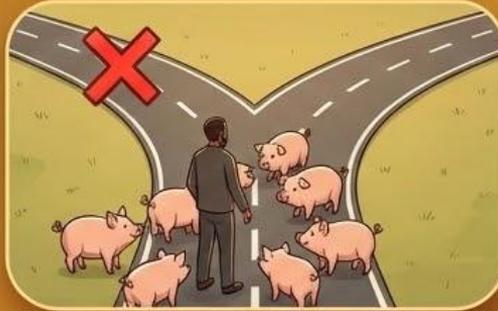
# FEBRUARY 15TH 2026

## THE SETTING & THE DREAM



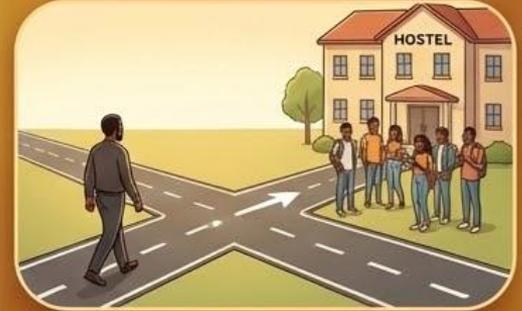
4:00am. I was with a lot of Covenant University students and some of them knew me as a Pastor. We were in CU and suddenly everyone started running back towards the hostels.

## THE MISTAKE & THE PIGS



I joined them in running but along the line I discovered I had missed my way. Instead of taking a right turn, I took a left turn and suddenly found myself in the midst of a lot of pigs. The midst of a lot of pigs. They were not dangerous and were actually scared of me but the fact remained that I had missed my way.

## THE RESOLUTION & THE RETURN



I eventually traced my way back to the exact spot where I missed my way and from there I was eventually able to get back to the hostel where I found the students.

# PROPHETIC WORD FOR GRACELIFE FOR FEBRUARY

Glory to God I have a release today during unveil. What Boma picked this morning.



## OPENED GATE



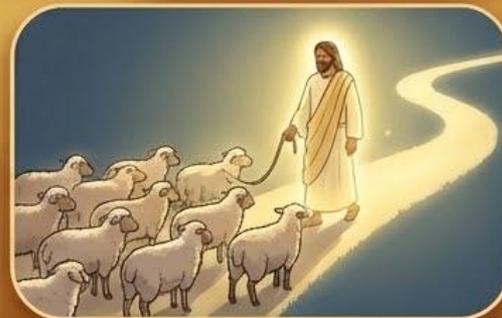
The gate had been left opened for 3 years for those going through this gate. Yours are yours and they will remain. No one comes to The Son unless they are drawn by The Father.

## REMEMBER YOUR FIRST LOVE



I heard retrace your steps to the first passion that filled your hearts when you obeyed fully and willingly without interference from many opinions.

## I AM LEADING



I heard I am leading the way so do not be afraid or discouraged.